

**THE UNITED STATES OF AMERICA,**

*14*

CERTIFICATE  
No. *22,668*

**To all to whom these Presents shall come, Greeting:**

**WHEREAS** *Abraham Auserbaugh of Jay County*  
*Indiana*

*has* deposited in the **GENERAL LAND OFFICE** of the United States, a Certificate of the REGISTER OF THE LAND  
**OFFICE** at *Fort Wayne* whereby it appears that full payment has been made by the said

*Abraham Auserbaugh* according to the provisions of

the Act of Congress of the 24th of April, 1820, entitled "An Act making further provision for the sale of the Public Lands," for  
the North half of the South West quarter of  
Section fifteen in Township twenty three North,  
of Range fifteen East in the District of Lands  
subject to sale at Fort Wayne Indiana  
containing eighty acres

according to the official plat of the survey of the said Lands, returned to the General Land Office by the **SURVEYOR**  
**GENERAL**, which said tract has been purchased by the said *Abraham Auserbaugh*

**NOW KNOW YE,** That the

**United States of America,** in consideration of the Premises, and in conformity with the several acts of Congress, in  
such case made and provided, **HAVE GIVEN AND GRANTED,** and by these presents **DO GIVE AND GRANT,** unto  
the said *Abraham Auserbaugh*

and to *his* heirs, the said tract above described: **TO HAVE AND TO HOLD** the same, together with all the rights,  
privileges, immunities, and appurtenances of whatsoever nature, thereunto belonging, unto the said

*Abraham Auserbaugh* and to *his* heirs and assigns forever.

**In Testimony Whereof, I,** *Martin Van Buren*

**PRESIDENT OF THE UNITED STATES OF AMERICA,** have caused these Letters to be made **PATENT**, and the  
**SEAL** of the **GENERAL LAND OFFICE** to be hereunto affixed.

**GIVEN** under my hand, at the **CITY OF WASHINGTON,** the *twelfth* day of *November*  
in the Year of our Lord one thousand eight hundred and *forty* and of the  
**INDEPENDENCE OF THE UNITED STATES** the Sixty *fifth*



**BY THE PRESIDENT:** *Martin Van Buren*

By *M. Van Buren Jr.* Sec'y.  
*Jos. S. Wilson* acting **RECORDER of the General Land Office.**  
*ad interim*